Parker A T 29 sep 03 E GRASS BLADE.

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS.

PUBLISHED WEEKLY; \$1.00 A YEAR IN ADVANCE

VOLUME XII NUMBER 43.

LEXINGTON, KENTUCKY, SUNDAY, DECEMBER 20. E. M. 303.

\$1.00 A YEAR





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ce of publication: 161 East Third street, near Walnut. ersd at the Post Office at Lexing-ton, Ky., as Second Class Mall Matter.

Matter.

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393, Lexington, Kentucky.
Fayette Telephone, 619.
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believe that alcohol, to a certain ree, demoralizes those who make those who sell it, and those who

sgree, common and the sum of the distillary until it empties into the hell of crime, desth and dishonor, the sum of the s

Keep Church and State forever arate."—Grant. In no sense whatsoever is this govment founded upon the Christian gion."—Washington. The divorce between Church and te should be absolute."—Garfisid.

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Fittest," So Often Attributed to Darwin

LIFE ONE OF ARDUOUS TOIL.

scribe as he "fast of the great thinkero of the Victorian age."

Born in 1820.

Herbert Spencer was born at Derby, England, April 27, 1820. He was
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handicap to those who are striving to

DR. RAMSAY

CHURCH OF THE MESSIAL

DEATH OF HEREFRY SPENCER.

In this issue of the most one of the most comptimentary—ne, eulogistic—kind, not a syllable of any kind eferogatory to his heard extended thirder—freshyterian.

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leading minds of the church" are adopting that idea.

Of course it is true that they are and the development of man from a lower order of anima is now the theory that is practically universal among all teachers in our highest universities.

theory that is martically universal money all teachers in our highest universities.

But if this is true what are we go all the second of the

THE BLADE MUST LIVE

SUCH ARE THE SENTIMENTS OF THE SUBSCRIBERS OF THE PAPER.

In my walks and talks in Cincinnati, I hear only one expression and that it the Bade must live. I met a prominent business man on Third street the other day, and he is ready to co-operate with others in Cincinnati to have the publication of the Bade continues.

NOTES AND COMMENTS

OUR GLORIOUS CHRISTIAN CIVIL-

By Josephine K. Henry.

By Josephine K. Henry.

The Board of Trustees of Insane, inhecile and deaf and dumh asylums of the State of Kentucky, met discounting the control of the State of Kentucky, met discounting a state of the State of Kentucky, met discounting a state of the state of the

"Only an armor bearer,
Proudly I stand.
Waiting to follow
At the King's command.
Surely the capitaln may depend on me,
Though but an armor hearer I may
be."

Though hat an armor hearer I may be."

To see the vim the brethren and statern put into that bymn, you would think the saints swarmed in the state of the saints swarmed in the

"The religion that can give Sweetest comfort while we live."

Streetest comfort while we live."

If thousands of churches in one state and millions searly spent on retained and millions searly spent on recording our innatic asylums, pention-rivers and sails, of what account is all this bigs by its such an elevating moral power, and the is a Christian eivilization, is it not time its effects where in every continuous conti

creating numbers of criminals and conditions growing worse all because an electroscaping and conditions growing worse all the conditions growing worse all the conditions growing worse and the property of the morals of the people. For this service they demand mertal where the conditions are considered to the chartest property of the generous support they receive both. What do the chartest property they receive head to the chartest property that the conditions are most numerous and expensive saloons and crowds of insune and crowing a constant of the conditions are most numerous and expensive saloons and crowds of insune and cruminals are most numerous and expensive saloons and crowds of insune and cruminals are most numerous and expensive saloons and crowds of insune and cruminals are most numerous and expensive saloons and crowds of insune and cruminals are most numerous and crowds of the conditions and the saloons are considered to the conditions of the conditions and suicides when statistics declare that a present of insulence, insulation, and and coldes are avowed currentance, for the criminals and suicides are avowed currentance, or the conditions of the conditions and suicides when statistics declare that a proposed the conditions and suicides when statistics declare that a proposed the conditions are considered with proper who have gone cray on religion, or are the victims of actions, or increased of the and beautiful All these classes are recruited from the Christians.

tien inew of life and beath. All these classes are recruited from the Christians. Indice's and Jove servery rare found of monator insues and properties of the control of t

ing of bell has made millions of lunarias. The actual conditions with
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thely responsible for present appaliance conditions, but one thing is evident. It is perfectly powerless to present the properties of the control of the con

ARMY OF POLICE IS NEEDED.

Chief O'Neili Will Ask for 1,800 Moi Officers to Relieve Chicago of Thugs, Thieves and Mur-durers.

Thiss, Thieves and Murdurers.

Chicago, Ill., Dec. 12—With the hope of being prepared to throttle epidemics of crime, such as that now being the control of the control of

inferior of crime, such as that now holing (Chicago) in its graya, Chicago and the City Council for an allottnent of 1,800 additional policemen when the wave totally unable to perceive the 1,800 additional policemen when the wave totally unable to perceive the control of the council travel beats. Only in this way, moler existing conditions, the City of the Chicago and criminals. Where the Sisboudo needed to smooth the council travel beats. Only in this way, moler existing conditions, the City of the Chicago and criminals. Where the Sisboudo needed to smooth the council travel beats. Only in this way, more was the council travel beats. Only in this way, more was the council travel beats. Only the council travel beats. Only in this way, more was the council to the council travel beats. Only the council travel beats of the council travel beats. Only the council travel beats of the council travel beats of the council travel beats. Only the council travel beats of the council travel in anded either hebind prison hars, in the competence of the timestic asytums, or in the competence of the timestic asymptotic asymptot

tions are brothers, and their followers are brothers, uncles and nephews of the leaders. The leaders are the leaders and the leaders are leaders are the leaders are l

THINKS GOOD WILL **FOLLOW DOWIEISM**

Correspondent Reasons That "Eli jah's" Troubles Teach an Im portant Lesson.

MAY SET THE PEOPLE THINKING

Man Too Apt to Accept Some Rell-gious Pretender as Authority and Suffer for It Later.

(From the Commercial-Tribune).
Editor of the Commercial-Tribune:
The downfal of Elijah Dowle serves
a most important lesson. If should
make plain to every one the huncoism
in the pretensions of one man, or of
any set of men, in claiming the right
and anthority to determine the band
content of the commercial of the co

scheers.

The exposure of Dowleism should nake every one hetter able to per-elive and understand their own relations to other men, in the same procession or line of husiness, not so loid and pretentious as Dowle, but who are none the less shrewd and who are far more theologically diplomatic.

who are far more theologically diplo-matic.

They ought to be able to see that
Dowleism is not a new imposture, but
a very old one in a loud garb. Every
not ought to he able to see this, but
However, such vast numbers will
However, such vast numbers will
come to see it and to know that they,
themselves, more or less, bave all
ther lives been victims of the same
kind of imposture the able to the same
they were totally unable to perceive
which was much sensational and
plain illustration as Dowle has offord

interest in the producers. These protice denounce the church, the clerky
and the cook stove. They do not beeven in a personni (nd., but hellers
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Editor Bine Grass Blade:

Man Oct. 1, 1988.

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My dear sir and much respected

My dear sir and much respected

Editor Bine Grass Blade:

My dear sir and much respected

Editor Bine Grass Blade:

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priests and socialled Staters of Char
tly. Not one of the whole outfit was

In hinly or the South of France.

It's old Father Sardino or Father

Hermielli, etc.

They are now, and have been, for

Macarony or Pather Vermielli, etc.

They are now, and have been, for

timorance, the Fishhead tribe of ha

dians twenty miles West of here.

When I have time I would be giad

to write up their nefarious doings

lean you grussia me with literature.

ere.
Can you furnish me with literature
nich I can distribute among the inisns, showing them that nn infernal
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dlans, showing them that no informal cuttit are awinding and defrauding. When of course, will understand that I am before the public and can't af ford to take the stand in public that I do here. but the time may come with the standard of the standard in the standard in

CHEAP RATES SOUTHWEST

outheast Missouri, Arkansas, Louis

The Grand Discrete Control of the Co

Cotton Belt Route, Cincinnati, O.

Continnation, O.

the attention of this to the readers of the Bands. Yours respectfully.

Round trip homeseekers' and one-way colonist rates in effect on the state of the Bands of

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and the West and Southwest.
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Fuil Information as to route and rates cheerfully furnished upon appli-estion to any representative of the Company, or to

Passenger Traffic Departs Commercial Building, Saint Liuis.

SHORT

one mit i got butt.—J. W. JAMES.

Bzel, Ky., Dec. 7, 1962.

Mr. James E. Hugbes:
Dear Sir.—I have sold the five cards you seut to me recently and intended sending money to you this morning, that after reading the fill we know whether or not it wis suspend. My self and four other regular subscribers here, also intended to renew our subscriptions this morning. So I have tor subscriber file morning. So I have to my subscriber file morning. The proceed to continue the publication of the paper. I should regreter very much if it should suspend.—T. P. CARR.

Grand Island, Neb.—Enclosed tencents for Virgin Mary and a couple of extra stamps for No. 40 of Blade. If you have a pebble or any old thing from the place where J. C. stole the lackass send it along.—J. J. Hish-

Cooper, Texas.—Find enclosed \$3.15 for which send Blade to the following two addresses and one copy of Dog Fennel.—E. A. RENFRO.

Lone Rock, Ore.—Find enclosed 2.50 for club of following five names. lease send me a pehhle from the rient.—D. C. ANDREWS.

and good than a lying Bible ever did.

I will send them \$2 to keep the Blade going to its patrons.—AARON DAV-

Wainut Ridge, Ark.—Enclosed find \$1 for log Fennel, for a Catholic fr.en who is willing to sacrifice a dollar to find out what is in it.—MRS. CHARLES BOWER.

Dincan. Ind. Ter—Of course you exchanged with It. L. Green's Preschought Magazine of Chicago. Well, what I want to get at is the John Pritchard piece. John Sasarfas of England of Chicago. Well, what I want to get at is the John Pritchard piece. John Sasaffas of England of Chicago. Well, what I want to get at is the John Pritchard piece. John Sasaffas of England of Chicago. Well, what I want to get at is the John I doe enky his writings so much. His repair was the print it in the Blade, I will want at least 25 copies. I can do more with the think that must any or all writings of the William of the Wi

yours—MRS A DE PANT.

Ashiand, Ore—Shelwed please find 31 to continue he Blade that never gets dull. I found two new subscribers as for early early the continue to the contin

will, send me Robert a virtical Shary, control ton, Mr. — have been reading the Blue rôase Blaace for neveral years. I appreciate it very much and sund life to see the price of makes in their living from it. With respects to all.—JOSEPH ISAACS.

Nebraska, Ind.—I am delighted to see Heston's cartoomlin list a seed to display the self-share of the seed to see the price of makes in their living from it. With respects to all.—JOSEPH ISAACS.

Nebraska, Ind.—I am delighted to see Heston's cartoomlin list a seed to display the seed to see the price of makes in their living from the place of the seed to see the price of makes in the seed of the seed to see the price of makes in the seed of the seed to see the price of the seed to see the price of the seed to see the seed to see the seed to see the seed to see the price of the price of the property of the paper? I am willing the seed to see the price of the seed to see the seed to see the price of t

PROPOSED METHOD FOR SUSTAINING THE BLADE

BY COMMITTEE ORGANIZED IN CINCINNATI, DECEMBER 5, 1903.

The entire cost of putting in the Linotpye was:

For Linotype Extra Fixtures, Meta , etc \$3,600 Total

The extra fixtures, etc., have all been paid, and \$1,610 has been paid on the limetype leaving 20 notes yet of \$74, and one of \$60 with interest, to be paid. These notes, with interest, make about \$79 to be paid monthly for the next 21 months.

Owing to so many members begins but 50 cents for the paper and about eight hunder to one thousand who to yet pay at all, the paper itself is barely sustaining, in order for it to live, the notes of the limetype must be met, and once being paid off, the Blade will be on a sure and firm foundation, and will never again be compeled to ask assistance. NOW we need to be supported to the control of the met.

THE FOLLOWING PROPOSITION IS SUBMITTED

Which is based upon a purely business principle. Let each subscriber who desires the Blade to live advance one dollar, to be properly credited on the books of the Blade, which will extend as time one year longer than the regular expiration. This you will perceive is only strancing your subscription, and there is no gift or charity in the act.

BUT THIS IS NOT ENOUGH

Unless every one would achaine a dollar which cannot be hoped for. For this reason, those who are anxious for the Blade to live, must assist the undersigned, in getting just one additional subseriber for the Blade at \$1. If he cannot get a subseriber now, he can send a name at any latter period, or he can empower the undersigned committee to funded a name with such the paper to colleges, public libraries, etc. But he must send this dollar with his own subscription AT ONCE to the office of the Inde. Now you understand the proposition; ONE DOLLAR TO BE ADVANTATE FOR YOUR SUBSCRIPTION AND ONE DOLLAR FOR A NEW SULS URIBER. This is your part of it.

NOW THE COMMITTEE PROPOSES

To aid to the extent of its rollity, both morally and financially, and by whatso-ever means it can employ to sus ain the publication.

The committee will be active in inducing those who are able; to render material aid, in excess to that which is proposed. By thus working altogether, with an active committee in charge, the self-can be lifted. There is no time to be lost, and if you intend to assist the commutates, do it now, by sending TWO DOLLARS (or more if you can) as designated above to the office of the Blade.

JAMES E. HUGHES, Lxington, Ky.
T. J. WYSCARVER, Cindmant, Oblo.
LEWIS KOLB, Cincinnatt, Obio.
A. KRONE, Cincinnet, Obio.
M. A. KRONE, Cincinnet, Obio.
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JOHNING, Cincinnatt, Obio.
M. KAUFMAN, Lexington, Ky.

o keep Mr. Highes in usury and also Mr. Moore, the greatest man of the present time flying. Mr. Moore, the restance man of the present time flying. Mr. Moore, the second of the present time flying. Mr. Moore, the second of the present time flying. Mr. Moore, the second of the present time flying. Mr. Moore, the second of t

for which please extend my subscription one year beyond the expiration of my present subscription, has send the Blade of my present subscription, has send the Blade for one year to Mrs. James send the Blade for one year to Mrs. James send the Blade for one year to Mrs. James the H. Bowkes, Dublin, ind., and oblige site.

Truscalonea, Ala.—Mr. J. E. Hughes the most possible to make the matter and stay with it. I be followed the matter and stay with it. One will do accordingly the Billade will go accordingly the Billade will consequently the Billade will and the Crombon of the point cards you sent closed 3 for which send me the Billade will and the Billade will and the Crombon of the point cards you sent closed 5 for one year land one of them. Do not let Mr. Moore of them Do not let Mr. Moore of the piace Delease state in your pure with find it in 2. Kings 13, 27 and in Isalah 36, 12. Kings 13, 2

New Sharon, Ia.—I cannot do with out the paper and you must not let if go down. It certainly has friends enough to support it. Take any honorable way you can to get the money orable way you can to get the money or you for a year's subscription in advance? I am willing to send \$1 or anything I can do to keep It going a your for the truth. ON.
P. S.—Mr. Stanton is nearly blind and makes his living by sawing wood Per DR. M. WOOD.

ATTENTION KENTUCKIANSI Special Train for Davenport, Lincol County, Oklahoma, Decem-ber 15th.

ONE-WAY COLONISTS TICKETS

TO Kanna, Coloratio, Masouri, New Mexico, Tickets will be sold on the first and third Tuesdays of each month until April 19, 1904, at reduced rates. For information apply to agent of G. E. Clarke, T. P. A., 38 E. Mait of the April 19, 1904, at reduced to the Pacific coast? From September 18th to November 30th the Rock Island makes an exceptionally low rate. Pull information may be hed by addressing G. D. Bacon, D. P. A., Cincinnall, Ohio.

A PENNY

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SAS, OKLAHOMA TEIKRITORY, IN
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booker will be soon to their address the second of the sec



A KENTUCKIAN

CHARGE OF RESPONSIBILI-

TY FOR THE LIQUOR

faith in man and woman is assessing a mated and human confidence destroyed."

etc. very consistency of the above is a religious scaled, or is trying to mislead the readers, or he must be grossly ignorant of the principles taught by infidelity. In the first place I will call his attention to the Bine Grass Blade edited by Charles C. Moore, Lexing the control of the property of the

eshed, and it is signed "Robort G. Ingersoil."

Moore and ingersoil are two of the greatest infidels that ever lived. This greatest infidels that ever lived the state of the greatest infidels that ever lived round in the second pince is will show the witter of that inframous article infidels would be cleared of such security and the second pince is will show the contract of the fact that 99 saloon keepers out of every thousand are contraction, the fact that 99 saloon keepers out of every thousand are contraction, the fact that 99 saloon keepers out of every thousand are contracted by the fact that 90 saloon that 90 saloon the fact that 90 saloon the fact that 90 saloon that 90 salo

ps all Christians, and that it was first promulgated by Christian nations long before any influid came to public now the property of the prope

tion? No; it wont work. Sittle law, vol. Christian nation—not even Carrie Nation—was ever able to conquer be adoon. On the law of the saloon. The law of t

"ne with the first miracle, at the by wedding at Cana of Galliec, and already when Christ made five more gail" as.

(I think the commentators say fifteen gailons—Editor Moore).

It was the say that the same of the more hearrely would not have made it. The sarrament is hased on wine. Christ must have been a follower of line-chius, when he hased or wine. Christ must have been a follower of line-chius, when he hased or wine. Christ must have been a follower of line-chius, when he hased or wine has the wineyard. If that had happened in Then comes the parable of the vineyard. If that had happened in Kentucky, "There replaced a corn-flew, and fenced it around with hardward wire, and when the corn was ripse he sold it to the lord of the still been already and when the corn was ripse he sold it to the lord of the still been and the corn was ripse he sold it to the lord of the still been and the corn was ripse he sold it to the lord of the still been and the corn was ripselessed to the lord of the still been and the corn was ripselessed to the corn was ripselessed to the lord of the still been and the corn was ripselessed to the corn was rip

licen gallons—Editor Moore-Christ
Had Christ been an adiatiner—he
Had Christ been an adiatiner—he
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giot. It seems that he is trying to good a double same—to carry water on both shoulders.

He calls the saloon the breeding place of inddelity and a very religious place of inddelity and a very religious manatics. He is rying to kill two files with one blow. Have a care how you tread, you will split hew water.

For a constant the same of the same place is a same place in the world why this traffer hould not be decent. A saloon may be made as respectable a place as my other place where men and we have been saloon. He does not have been saloon in the world why this traffers, by referring to the Surppose saloon. I do not have a saloon in the world why this traffers, by referring to the Surppose saloon. I do not have a saloon in the saloon. The saloon is prace, Germany, Switzerland, North Italy and Africa, cas a rule, decent places—more there is the saloon in the saloon in the saloon. The slums of the large cities are fewer than in this country. France has the cargotte. Germany her fewer than in this country. The reason has a fine a saloon in saloon in this country. The reason ne would judge, is, in less y reason saloons in this country. The reason one would judge, is, in less y reason saloons in this country. The reason one would judge, is, in less y reason saloons in this country. The maker of the stuff buys all the material, pays his hands furnishes

inces all on the control of the cont

whisky will become too cheap to dulterate, and then, if people think they must have it, they will at description to dulterate and then, if people think they will at the self-th the saloon as now conducted could not make enough to butter it bread.

Oray, Ky, Dec. 6th. 360.

Gray, Ky, Dec. 6th. 360.

Gray, Ky, Dec. 6th. 360.

Both of the Blade shall it is in the saloon and the would be better for trom mere habit.

Whisky would soon disappear as a table beverage, as in the old control of the blade shall it is in the saloon of the blade shall. It is in latter better for the saloon and the voters will, no longer, he the ween Under Sam and the saloon, and the voters will, no longer, he the ween Under Sam and the saloon, and the voters will, no longer, he the saloon will, in a short time, hecome a decent open place—a regular wirth-shift or andersa?

And the saloon and the saloon and the voters will, and the saloon, and the voters will, and the saloon and the voters will, and the saloon, and the voters will, and the saloon, and the voters will, and the saloon, and the voters will, and the saloon and the

pas que c'est vendredi?* My God, don't you know it's Friday *-Editor I toid her that I had bein on the road and had forgotten it, but she didn't trust me much after hat. I to have so much concern about eating mean on Friday, and, yet, set a whole little of wine before a guiest that we will be the sound to make anyhold you much concern about eating mean on Friday, and, yet, set a whole little of wine before a guiest that would be the sound to make anyhold you much the before a guiest that would be the sound to make anyhold you much be sound to the sound to th

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